## Festive Days in Assisi, Town of St. Francis

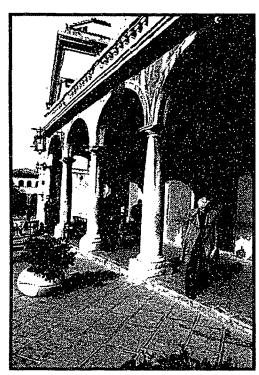
## Pilgrims celebrate the gentle saint's love of nature

By JAMES RESTON Jr.

REATHE the air of Assisi deeply," a Jesuit astronomer had said to me on a hot day south of Rome, when I told him where I was going for four days in early August. There was a hint of envy in his voice, and he left it to me to find out what he meant.

I arrived late on Aug. 1, the first day of the annual two-day Feast of Forgiveness (Festa del Perdono), and as the taxi climbed the hill toward the medieval town, a steady stream of pilgrims was making its way down to the great basilica beyond the railroad station, the Santa Maria degli Angeli. This massive 16th-century church, one of the six papal

JAMES RESTON Jr. visited Italy to research his new book, a biography of Galileo, for HarperCollins.



In the Piazza del Comune.

cathedrals of Italy, is built around the humble hermitage of St. Francis called the Porziuncola. The next day I would join the pilgrims at this basilica, at a Mass celebrated by Pio Cardinal Laghi, who a few years ago was the Papal Nuncio to the United States. There, the simple stone chapel rests awkwardly in the apse of the great cathedral, making it difficult to witness a Mass when there is a big congregation. In 1212, it is said, St. Francis consecrated St. Clare in the chapel as the bride of Christ, before she established the Second Order of St. Francis, the nuns known as the Poor Clares.

The Feast of Forgiveness is a creature of the Crusades. St. Francis was distressed that, under church canon of the 13th century, the sinful man could escape punishment in purgatory by going off to the Middle East to fight for Christ. Believing that there should be a more peaceful way, St. Francis received the Pope's permission for Catholics to come to Assisi once a year for confession and prayer and indulgence, to renew their relationship with the church and with their families. Thus, this annual pilgrimage was estab-

At the Piazza del Comune, the center of the town, I was put out of the taxi not far from the Temple of Minerva, which lured Goethe to Assisi during his 18th-century Italian journey. This well-preserved Roman colonnade, built during the reign of Augustus, is nestled now between medieval buildings and attached to a Baroque church. The square was filled with singing, dancing, playful young people, members of Franciscan youth organizations, who had come to Assisi for two weeks of retreat and were living at the Basilica of San Francesco. In my four days in the town, these rapturous troubadours had much to do with the festive air of Assisi.

Close to midnight several days later, for example, I walked down to the Basilica of San Francesco to find 500 of these charismatic Christians, joined by a handful of friars and nuns, forming an immense, moving circle on the lawn in front of the basilica and singing their catchy songs from a modern pop musical about the life of St. Francis, who died in Assisi in 1226. The rose window of the basilica, I would learn later, is regarded as the eye of God, and the great green in front of the basilica was known in times past as collis inferni, the mouth of Hell.

I had already arranged - a good idea in

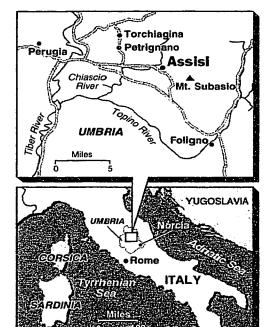
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high season — to stay in a small trattoria called La Fortezza, whose eight guest rooms above a superior restaurant seemed to be an afterthought. There are many such small pensions in Assisi, some connected to simple restaurants that offer a two-course tourist menu with a half-liter of table wine for about \$12. To reach La Fortezza, I had to climb some gentle winding stone steps of a medieval walkway above the Piazza del Commune, and, as I did for the first time, the strains of a violin greeted me. I soon came to associate my walks with the sound of rehearsal, for the place is full of musical events.

One can also stay in guest houses run by nuns. St. Anthony's Guest House, for example, is managed by the Franciscan Sisters of the Atonement, who come from Graymoor, N.Y. If the price of St. Anthony's Guest House is hard to beat (\$30 a night for a double), the view across the rooftops from the small library of the guest house and over the roseand-white Church of St. Clare and its cloisters is unparalleled. After fighting the

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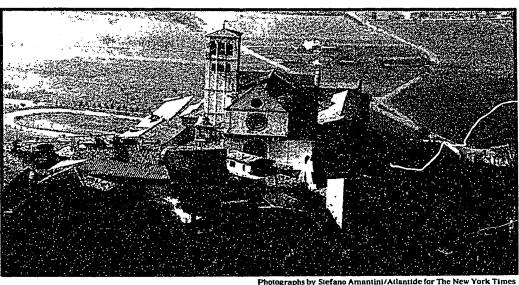
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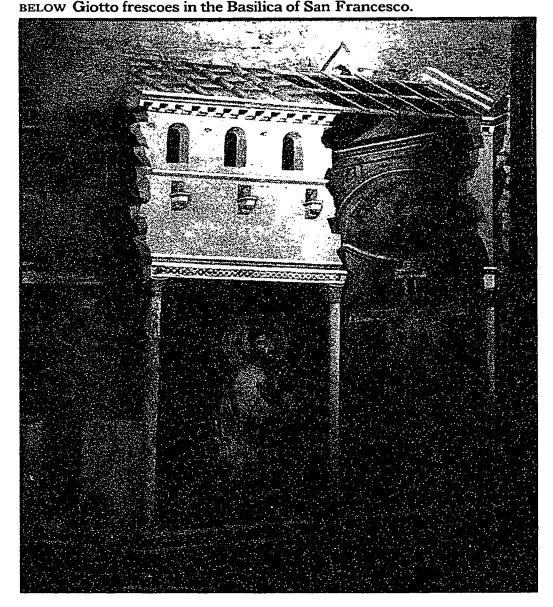
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ABOVE Basilica of San Francesco seen from the Rocca Maggiore.



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